

OFFICE OF THE PRINCIPAL, GOVT. AUTOMOUS COLLEGE, PHULBANI, DIST- KANDHAMAL

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PASSPORT
SIZE COLOUR PHOTO

TENDER FOR RUSA PROJECTS:2016-17

TECHNICAL BID FORM*

1	NOTICE NO	
2	SL NO & NAME OF THE PROJECT/S FOR WHICH BID IS OFFERED	
3	NAME OF THE FIRM	
4	NAME OF THE MANAGER/PROPRIETOR	
5	FATHER'S NAME	
6	DATE OF BIRTH	
7	REGISTRATION NO OF THE FIRM	
8	VAT REGISTRATION NO#	
9	TIN/SRIN NO	
10	VOTER ID NO	
11	PAN NO	
12	RECEIPT NO OF FORM 16 OF IT RETURN FOR LAST YEAR	

13	ADDRESS DETAILS	
14	DETAILS OF BANK ACCOUNTS	
15	DETAILS OF ITEMS TO BE SUPPLIED	

SL NO	SL NO & PROJECT NAME	ITEM	SPECIFICATION	MAKE/BRAND

16	MAXIMAM PERIOD REQUIRED FOR COMPLETION OF THE PROJECT	
17	MAXIMUM PERIOD OF WARRANTY FOR MAINTENANCE OF THE PROJECT	
18	DETAILS OF PREVIOUS SUPPLY/PROJECT EXECUTED IF ANY	
19	DETAILS OF PAYMENT ATTACHED WITH TENDER PAPER	

DETAILS OF PROJECTS APPLIED	TYPE OF PAYMENT	AMOUNT	B.D. NO	REMARK
	PROCESSING FEE			
	EMD			

20	WHETHER UNDERTAKING FORM ATTACHED	YES/NO
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Certified that the above information is given by me and is true to the best of my knowledge & belief

* Carefully read the terms and conditions & attach photocopies of documents in support of information given

List of documents enclosed:

- 1
- 2
- 3

SIGNATURE OF THE TENDERER WITH DATE & SEAL

Address: